



CLUB PREMISES CERTIFICATE

Licensing Act 2003

Club Details

Name of club in whose name this certificate is granted and relevant postal address

Address: Army Golf Club
Laffan's Road
Aldershot
Hampshire
GU11 2HF

Map Ref (E): 485357
Map Ref (N): 152749
UPRN: 100062323097

Telephone 01252 337272

If different from above, the postal address of club premises to which this certificate relates, or map reference or description

Address: As above

Map Ref (E):
Map Ref (N):
UPRN:

Telephone

Where the club premises certificate is time limited the dates

➤ This club premises certificate is **NOT** time limited

Qualifying club activities authorised by the certificate

- 1) The supply of alcohol to members and bona fide guests
- 2) The provision of regulated entertainment by way of recorded music

Times the certificate authorises the carrying out of qualifying club activities

(1)

- On weekdays, other than Christmas Day or Good Friday
 - 11:00 am to 23:00pm
- Friday's and Saturday's, other than Christmas Day and Good Friday - 11:00 am to 01:00am the following day
- On Sundays, other than Christmas Day
 - 11:00noon to 23:00pm
- On Good Friday - 12:00noon to 22:30pm
- On New Year's Eve –11:00am to 01:00am the following day
- On Christmas day, as provided by the rules of the club and notified in writing by the chairman or secretary of the club to the licensing authority. The said hours shall:-
 - (i) Not exceed six and a half hours;
 - (ii) Not begin earlier than 12:00noon;
 - (iii) Not end later than 22:30pm;
 - (iv) Provide for a break of at least 2 hours, including 15:00pm to 17:00pm; and
 - (v) Not extend for more than three and a half hours after 17:00pm.

(2)

- On weekdays, other than Christmas Day or Good Friday
 - 11:00 am to 23:00pm
- Friday's and Saturday's, other than Christmas Day and Good Friday - 11:00 am to 01:00am the following day
- On Sundays, other than Christmas Day
 - 11:00noon to 23:00pm
- On Good Friday - 12:00noon to 22:30pm
- On New Year's Eve –11:00am to 01:00am the following day
- On Christmas day, as provided by the rules of the club and notified in writing by the chairman or secretary of the club to the licensing authority. The said hours shall:-
 - (vi) Not exceed six and a half hours;
 - (vii) Not begin earlier than 12:00noon;
 - (viii) Not end later than 22:30pm;
 - (ix) Provide for a break of at least 2 hours, including 15:00pm to 17:00pm; and
 - (x) Not extend for more than three and a half hours after 17:00pm.

The opening hours of the club

- Not known

Where the certificate authorises supplies of alcohol whether these are on and/or off supplies

- Alcohol may be supplied for consumption ON the premises ONLY

Granted by Rushmoor Borough Council, as licensing authority
pursuant to the Licensing Act 2003 and regulations made thereunder

Date Certificate Granted: 22nd August 2005
Date Certificate Effective: 24th November 2005
Date Last Modified: 23rd April 2022
(On Variation)

SIGNED on behalf of the
Head of Operational Services
(Authorised Officer)

Annex 1 – Mandatory conditions

None

Annex 2 – Conditions consistent with the club Operating Schedule

- 1) Alcohol shall not be sold or supplied except during permitted hours.
- 2) The above restriction does not prohibit:
 - (i) During the first twenty minutes after the above hours the consumption of the alcohol on the premises;
 - (ii) During the first twenty minutes after the above hours, the taking of the alcohol from the premises unless the alcohol is supplied or taken in an open vessel;
 - (iii) During the first thirty minutes after the above hours the consumption of the alcohol on the premises by persons taking meals there if the alcohol was supplied as ancillary to the meals;
 - (iv) The supply to, or consumption by, any person of alcohol in any premises where they are residing.
- 3) The halfway house on the golf course will be closed by 18:00pm on any day.

Annex 3 – Conditions attached after a hearing by the licensing authority

None

Annex 4 – Plans

This certificate permits the qualifying club activities stated at the club premises addressed above and outlined below in accordance with the plan(s) attached and marked 22/00278/LACPC - 8.

