



# PREMISES LICENCE

## Licensing Act 2003

### Part 1 – Premises Details

#### Postal address of premises, or if none, ordnance survey map reference or description

**Address:** 247 Ash Road  
Aldershot  
Hampshire  
GU12 4DD

**Map Ref (E):** 488095  
**Map Ref (N):** 149973  
**UPRN:** 010090826697

**Telephone**

#### Where the licence is time limited the dates

- This licence is **NOT** time limited

#### Licensable activities authorised by the licence

- The provision of late night refreshment (indoors and outdoors)

#### Times the licence authorises the carrying out of licensable activities

- On any day – 23:00pm to 00:00am (midnight)

#### The opening hours of the premises

- On any day – 09:30am to 00:00am (midnight)

#### Where the licence authorises supplies of alcohol whether these are on and/or off supplies

- Not applicable

## Part 2

### Name, (registered) address, telephone number and email (where relevant) of holder of premises licence

**Name:** Kentucky Fried Chicken (Great Britain) Limited  
**Address:** Orion Gate  
Guildford Road  
Woking  
Surrey  
GU22 7NJ  
**Telephone:** Not Known  
**Email:** Not Known

### Registered number of holder, e.g. company number, charity number (where applicable)

➤ 00967403

### Name, address and telephone number of designated premises supervisor where the premises licence authorises for the supply of alcohol

**Name:** Not Applicable  
**Address:**  
**Telephone:** Not Applicable  
**Email:**

### Personal licence number and issuing authority of personal licence held by designated premises supervisor where the premises licence authorises for the supply of alcohol

<b>Personal licence number:</b>	Not Applicable
<b>Issuing authority:</b>	

Granted by Rushmoor Borough Council, as licensing authority  
pursuant to the Licensing Act 2003 and regulations made thereunder

Date Licence Granted: 25<sup>th</sup> April 2025  
Date Licence Effective: 25<sup>th</sup> April 2025  
Date Last Modified: 10<sup>th</sup> June 2025

.SIGNED on behalf of the  
Executive Head of Operations  
(Authorised Officer)

**Annex 1 – Mandatory conditions**

None

**Annex 2 – Conditions consistent with the Operating Schedule**

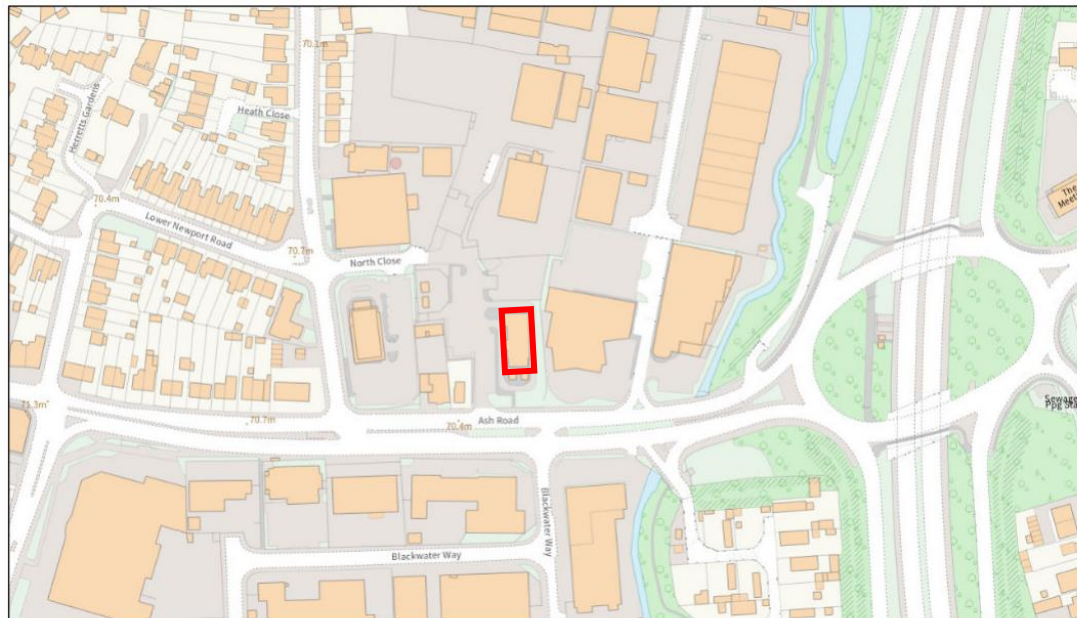
- (1) On any day, between the hours of 23:00pm to 00:00am service may only be provided through the drive thru serving area.
- (2)
  - (i) A suitable CCTV camera system linked to a suitable recording facility must be in operation at the premises during permitted hours.
  - (ii) At least one camera shall be placed on entry / exit points which is capable of capturing an image suitable for evidential purposes.
  - (iii) CCTV recordings and footage must be retained for a minimum period of 31 (thirty-one) days and be made available for review by the Police or Licensing Authority upon request
  - (iv) Staff shall be fully trained in the operation of the CCTV and there will be at least one person on duty during trading hours who is able to show a playback of any incident at the request of the Police and/or Local Authority.
  - (v) Notices informing customers of the operation of CCTV shall be prominently displayed.
- (3) Staff will undertake training commensurate to their role. Written records of the training shall be kept at the premises to which it relates and shall be made available to the responsible authorities immediately on request.
- (4) An incident log shall be maintained at the premises and made available on request to an authorised officer, the Local Authority or Police. The register shall record the following:
  - All crimes reported to the venue.
  - All ejections of patrons.
  - Any complaints received concerning crime and disorder.
  - Any incidents of disorder.
  - All seizures of drugs or offensive weapons.
  - Any faults in the CCTV system or searching equipment or scanning equipment.
  - Any visit by a relevant authority or emergency service

**Annex 3 – Conditions attached after a hearing by the licensing  
authority**

**None**

## Annex 4 – Plans

This licence permits the licensable activities stated at the premises addressed above and outlined below in accordance with the plan(s) attached and marked 25/00478/LAPRET - 7.



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